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| **Name (in Romaji):** | 🡪  |
| **Student Number:**  | 🡪  |
| **Class Day + Period (examples: Monday 2, Friday 3):**  | 🡪  |

**Philosophy Quiz 26 – Final Mentions**

**ONLY** write or type the letter or letters of your answer (for example: A, B, C, etc.) for each question to the right of the arrows. **DO** **NOT** include anything else for your answer.

(26.1) 🡪

(26.2) 🡪

(26.3) 🡪

(26.4) 🡪

(26.5) 🡪

(26.6) 🡪

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 Score: \_\_\_\_\_\_\_ / 6

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| (26.1) |  | Buber thought that, in a time and in a world with much alienation (particularly during WWII), the Jews and the world in general needed what? |
|  |  | [A] | Faith |
|  |  | [B] | A new God |
|  |  | [C] | Healing |
|  |  | [D] | Absurdism |

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| (26.2) |  | The vital human relationships in danger were those between man and which three? |
|  |  | [A] | God / woman / nature |
|  |  | [B] | Man / God / nature |
|  |  | [C] | Nature / the self / God |
|  |  | [D] | Mind / body / nature |

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| (26.3) |  | Buber believed that a true relationship with God must be: |
|  |  | [A] | An I-Thou relationship. |
|  |  | [B] | An I-It relationship. |
|  |  | [C] | A You-Me relationship. |

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| (26.4) |  | What did Strauss believe was intimately entwined with philosophy? |
|  |  | [A] | Freedom. |
|  |  | [B] | City and men. |
|  |  | [C] | Politics. |
|  |  | [D] | Complicated answers to Socrates’ question. |

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| (26.5) |  | Absurdism can be defined as the conflict between the human tendency to seek meaning and value in life: |
|  |  | [A] | and to finally be happy about it. |
|  |  | [B] | and to let other people know. |
|  |  | [C] | but not share what is found with others. |
|  |  | [D] | but be unable to find it. |

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| (26.6) |  | The sad story of Sisyphus is at least a little optimistic because Sisyphus: |
|  |  | [A] | is not unemployed. |
|  |  | [B] | has a goal to believe in. |
|  |  | [C] | gets better with each push. |
|  |  | [D] | knows that he knows nothing. |